Attorney Docket No. SEL 144

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION TRANSMITTAL LETTER

PATENT APPLICATION INC. Of:
Transmitted herewith for filing is the patent application of:
Hiroki ADACHI
1. Inventor(s): <u>MITONE</u> Title: <u>Exposure Device, Exposure Method And Method of Semiconductor Device</u>
Name of applicant(s) and current correspondence address of applicant(s)
Name: Citizenship: Residence Mailing Address: Mailing Address: Hiroki ADACHI Japanese Kanagawa, Japan C/O Semiconductor Energy Laboratories, CO., Ltd., 398, Hase, Atsugi-shi, Kanagawa-ken 243-0036 Japan
Enclosed are: X
${X} \begin{array}{c} \text{Formal} \\ \text{Informal} \end{array}$
Assignment of invention to

__66_ Pages of Specification

13 Pages of Claims

Abstract of The Disclosure

Statement of Small Entity

Declaration and Power of Attorney

Information Disclosure Statement

Appointment of Associate Attorneys

<u>X</u>___

_X___

__X__

Applicants claim priority under 35 USC §119 to the following foreign application:

Serial no. 10-321123 filed November 11, 1998 and serial no. 11-196734 filed July 9, 1999 in Japan.

X A certified copy of these priority documents are enclosed herewith.

Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	33	-20	13	(small entity) x 9 (others) x 18	\$234.00
Independent	10	-3	6	(small entity) x 39 (others) x 78	\$468.00
Multiple Dependent	No			(small entity) x 130 (others) x 260	\$0.00
Basic Fee				(small entity) x 380 (others) x 760	\$760.00
Assignment					\$0.00
Total Fee					\$1462.00

Please charge my Deposit Account No. 50/1039 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

X A check in the amount of \$1462.00 is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: November 10, 1999

Mark J. Murphy
Registration No.: 34,225
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"Express Mail" Mailing Label No. EL 411705347

Date of Deposit November 10, 1999

I hereby certify that this paper or fee is being deposited with the United States Postal Sanche "Express Mail Post Office to Addressee" sanche under 37 CFR 1.10 on the date indicated a map and is addressed to the Assistant Commission of for Palents, Washington, D.C. 20231

vame Jimon Lee

(typed or printed)

Signature ___